

## Message Text

UNCLASSIFIED

PAGE 01 STATE 251031

46

ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 EUR-08 NSC-06 ISO-00

NSCE-00 /027 R

DRAFTED BY H:EBURKE

APPROVED BY H:EBURKE

----- 107376

O 141545Z NOV 74

FM SECSTATE WASHDC

TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 251031

CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

PLEASE PASS FOLLOWING MESSAGE TO SENATOR STEVENS FROM  
MIKE SPAAN:

QUOTE: FLOODING IN NOME. SEVERE PROPERTY DAMAGE BUT NO  
LOSS OF LIFE REPORTED AS OF YET. ACTION BEING TAKEN  
BY STATE AND FEDERAL AGENCIES AND REQUESTS MADE FOR  
DECLARATION AS FEDERAL DISASTER AREA. FOR UPDATE AND  
MORE INFO TELEPHONE ME. END QUOTE. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 14 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE251031  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740328-1047  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19741143/aaaabjzh.tel  
**Line Count:** 45  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 08 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <08 NOV 2002 by maustmc>; APPROVED <12 FEB 2003 by martinml>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN PLEASE PASS FOLLOWING MESSAGE TO SENATOR STEVENS FROM  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** LONDON  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005